



## Searcy County School District 2015/2016 School Year

# Standards Annual Accreditation Report

Searcy County School District

Accreditation Status: Cited

**District:**

6502000 - Searcy County School District

Superintendent Jimmy Yarbrough

952 Hwy 65 N

Marshall, AR 72650

870-448-3011

**Schools:**

6502001 - [Leslie Intermediate School](#) - Accredited

6502005 - [Marshall Elementary School](#) - Accredited

6502006 - [Marshall High School](#) - Accredited

**ADE Standards Assurance Supervisor:**

Nath Tumilson

Nath.Tumilson@arkansas.gov

Telephone: 501-683-1024

Fax: 501-682-4618

| <a href="#">Exception Description</a> | <a href="#">Standard</a> | <a href="#">Rule</a> | <a href="#">LEA</a> | <a href="#">Description</a>                                    | <a href="#">Comments</a>                        | <a href="#">Status</a> |
|---------------------------------------|--------------------------|----------------------|---------------------|--|---|------------------------|
| Job Not Certified                     | X                        | 15.03.3              | 6502000             | Job Not Certified:<br>YARBROUGH, JIMMY: 1000<br>Superintendent | ALP Licensure<br>Completion Date:<br>09/01/2017 | Cited                  |

## District Details Summary

| Student Enrollment          |                               | District Information                     |   |                                    |
|-----------------------------|-------------------------------|--|---|------------------------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | <a href="#">Total Enrollment</a>         | <a href="#">Staff Development Hours</a> | <a href="#">Total Book Volume</a>  |
| 01                          | 70                            | 828                                      | 162                                     | 26143                              |
| 02                          | 59                            | FTE Information                          |   |                                    |
| 03                          | 67                            | <a href="#">Counselor</a>                | <a href="#">Principal</a>               | <a href="#">Assitant Principal</a> |
| 04                          | 65                            | <a href="#">Library/Media Specialist</a> |   |                                    |
| 05                          | 51                            | 2.50                                     | 3.00                                    | 0.00                               |
| 06                          | 59                            |  |   | 2.00                               |
| 07                          | 54                            |  |   |                                    |
| 08                          | 81                            |  |   |                                    |

|    |    |
|----|----|
| 09 | 66 |
| K  | 55 |
| 10 | 73 |
| 11 | 75 |
| 12 | 53 |



**Leslie Intermediate School**  
**2015/16 School Year**

# Standards Annual Accreditation Report

Leslie Intermediate School

Accreditation Status: Accredited

**District:**

6502000 - [Searcy County School District](#)

Superintendent Jimmy Yarbrough

952 Hwy 65 N

Marshall , AR 72650

870-448-3011

**ADE Standards Assurance Supervisor:**

Nath Tumilson

Nath.Tumilson@arkansas.gov

Telephone: 501-683-1024

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment          |                               | School Information  |                          |                   |
|-----------------------------|-------------------------------|---------------------|--------------------------|-------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | Total Enrollment    | Staff Development Hours  | Total Book Volume |
| 04                          | 65                            | 175                 | 54                       | 6827              |
| 05                          | 51                            |                     |                          |                   |
| 06                          | 59                            |                     |                          |                   |
| FTE Information             |                               |                     |                          |                   |
| Counselor                   | Principal                     | Assistant Principal | Library/Media Specialist |                   |
| 0.50                        | 1.00                          | 0.00                | 0.50                     |                   |



**Marshall Elementary School**  
**2015/16 School Year**

# Standards Annual Accreditation Report

Marshall Elementary School

Accreditation Status: Accredited

**District:**

6502000 - [Searcy County School District](#)

Superintendent Jimmy Yarbrough

952 Hwy 65 N

Marshall , AR 72650

870-448-3011

**ADE Standards Assurance Supervisor:**

Nath Tumilson

Nath.Tumilson@arkansas.gov

Telephone: 501-683-1024

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment          |                               | School Information  |                          |                   |
|-----------------------------|-------------------------------|---------------------|--------------------------|-------------------|
| <a href="#">Grade Level</a> | <a href="#">Student Count</a> | Total Enrollment    | Staff Development Hours  | Total Book Volume |
| 01                          | 70                            | 251                 | 54                       | 9658              |
| 02                          | 59                            |                     |                          |                   |
| 03                          | 67                            |                     |                          |                   |
| K                           | 55                            |                     |                          |                   |
| FTE Information             |                               |                     |                          |                   |
| Counselor                   | Principal                     | Assistant Principal | Library/Media Specialist |                   |
| 1.00                        | 1.00                          | 0.00                | 0.50                     |                   |



**Marshall High School**  
**2015/16 School Year**

# Standards Annual Accreditation Report

Marshall High School

Accreditation Status: Accredited

**District:**

6502000 - [Searcy County School District](#)

Superintendent Jimmy Yarbrough

952 Hwy 65 N

Marshall , AR 72650

870-448-3011

**ADE Standards Assurance Supervisor:**

Nath Tumlison

Nath.Tumlison@arkansas.gov

Telephone: 501-683-1024

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>   | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|--|-----------------|---------------|
| Provisional License          | X               | 15.03.6     | 6502006    | Provisional License: BRENAMAN, COURTNEY Human Anatomy and Physiology (Anatomy & Phys)                    |                 |               |
| Provisional License          | X               | 15.03.6     | 6502006    | Provisional License: BRENAMAN, COURTNEY Introduction to Medical Professions (.5 credit) (Intro Med Prof) |                 |               |
| Provisional License          | X               | 15.03.6     | 6502006    | Provisional License: BRENAMAN, COURTNEY Medical Procedures (.5 credit) (Medical Procedure)               |                 |               |
| Provisional License          | X               | 15.03.6     | 6502006    | Provisional License: BRENAMAN, COURTNEY Medical Terminology (.5 credit) (Medical Terminology)            |                 |               |
| Provisional License          | X               | 15.03.6     | 6502006    | Provisional License: LOGGINS, JERRY Crime Scene Investigation (Crime Scene Investigation)                |                 |               |
| Provisional License          | X               | 15.03.6     | 6502006    | Provisional License: LOGGINS, JERRY Foundations of Law Enforcement (Found of Law Enforce)                |                 |               |
| Provisional License          | X               | 15.03.6     | 6502006    | Provisional License: LOGGINS, JERRY Introduction to Criminal Justice (Intro Crim Justice)                |                 |               |
| Provisional License          | X               | 15.03.6     | 6502006    | Provisional License: LOGGINS, JERRY Prep Period (Preparation)  |                 |               |
| Provisional                  | X               | 15.03.6     | 6502006    | Provisional License: SMITH, CONNIE Cosmetology I   |                 |               |

|                     |   |         |         |  |   |            |
|---------------------|---|---------|---------|--|---|------------|
| License             |   |         |         | (Cosmetology I)  |   |            |
| Provisional License | X | 15.03.6 | 6502006 | Provisional License: SMITH, CONNIE Cosmetology Lab (Cosmetology Lab)       |   |            |
| Job Not Certified   | X | 15.03.3 | 6502006 | Job Not Certified: BEAVERS, HOLLY: 470000 United States History Since 1890 | ALP Licensure Completion Date: 09/01/2018 |            |
| Job Not Certified   | X | 15.03.3 | 6502006 | Job Not Certified: BEAVERS, HOLLY: 474300 Economics (.5 credit)            | ALP Licensure Completion Date: 09/01/2018 |            |
| Job Not Certified   | X | 15.03.3 | 6502006 | Job Not Certified: BEAVERS, HOLLY: 378720 Arkansas History 7-8             | ALP Licensure Completion Date: 09/01/2018 | Accredited |
| Job Not Certified   | X | 15.03.3 | 6502006 | Job Not Certified: BEAVERS, HOLLY: 388710 Social Studies Grade 8           | ALP Licensure Completion Date: 09/01/2018 | Accredited |

## School Details Summary

| Student Enrollment |                      | School Information |                         |                          |
|--------------------|----------------------|--------------------|-------------------------|--------------------------|
| <u>Grade Level</u> | <u>Student Count</u> | Total Enrollment   | Staff Development Hours | Total Book Volume        |
| 07                 | 54                   | 402                | 54                      | 9658                     |
| 08                 | 81                   | FTE Information    |                         |                          |
| 09                 | 66                   | Counselor          | Principal               | Assistant Principal      |
| 10                 | 73                   |                    |                         | Library/Media Specialist |
| 11                 | 75                   | 1.00               | 1.00                    | 0.00                     |
| 12                 | 53                   |                    |                         | 1.00                     |

